

THE CATHOLIC PARISH OF SAINT BASIL THE GREAT

A Parish of the Eparchy of Saint Josaphat in Parma

1400 Suther Road
Charlotte, North Carolina 28213

Website
stbasil.weebly.com

Telephone
980-785-2764

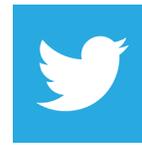
Email
stbasilcharlotte@gmail.com



*St. Basil the Great
Eastern Catholic
Parish*



*St. Basil the Great,
Charlotte
@stbasilcharlotte*



*St. Basil,
Charlotte
@basilcharlotte*

Services

Saturdays
5:00 PM – Vespers

Other Feast Days
(As Announced)

Confessions

Upon Request
or

Sundays
11:00 AM – Divine Liturgy

6:00 PM – Vespers
7:00 PM – Divine Liturgy

By Appointment

Mission Community

HOLY CROSS

COLUMBIA, SOUTH CAROLINA

Transfiguration Catholic Church
306 N. Pines Road, Blythewood, SC 29016

Website
colabyzcatholic.weebly.com

Second & Fourth Sundays of the Month

4:00 – 4:40 PM - Confessions
5:00 PM – Divine Liturgy



*Holy Cross
Eastern Catholic Mission*



*Holy Cross, Columbia
@colabyzantine*



*Holy Cross, Columbia
@HolyColumbia*

Glory to Jesus Christ! Glory Forever!

Disciples of Our Lord, God, and Savior Jesus Christ, we are witnesses of the truths and marvels of our faith, called to announce the good news of salvation to the ends of the earth. Faithful to our baptismal vocation, we become living icons of Christ.

We are a mission with an Eastern Christian identity, and one that prays, celebrates, and proclaims the faith in accordance with the Byzantine Rite, in full communion with the Church of Rome.

We follow the missionary example of Saints Cyril and Methodius by incarnating the Gospel and celebrating the divine mysteries in the vernacular of our nation. Ours is a church for all people. All are called and welcome.

Our vocation as Christians is to go throughout the world and make disciples of all nations, baptizing them in the Name of the Father, Son, and Holy Spirit, and teaching them to observe all that Christ has commanded of us.

With burning hearts, we gather near the Altar of Sacrifice to declare the glory of God and sing His praises, to experience and understand the marvelous works of our salvation, and to receive the Holy and Life-Giving Mysteries of His Body and Blood for the remission of sins and life everlasting.

We speak the Word of God with boldness, urging repentance, for the Kingdom of God is at hand. We proclaim that the promises made to our fathers are fulfilled in us, their children. We do not conceal the treasures that have been entrusted to our care, but, rather, we choose to bear the spiritual fruit that abides wherever it has been planted.

CLERGY



Administrator
Fr. Joseph Matlak

*St. Basil the Great, Charlotte
Holy Cross, Columbia*

980-785-2764

frjosephmatlak@gmail.com



Fr. Deacon
Matthew Hanes

*St. Basil the Great,
Charlotte*

Safe Environment

It is important to remind the people of our eparchy that if anyone has been the victim of sexual abuse at the hands of either clergy or laity, he or she should come forward and make this known either to the bishop, to his or her pastor, or to a member of the special Review Board that handles such cases. The bishop can be reached at the Chancery by calling 1-440-888-1522 or by writing to the Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 34780, Parma, OH 44134.

FEASTS & READINGS

Sunday, October 13

Commemoration of the Fathers of the Seventh Ecumenical Council

Tone 1

Holy Martyrs Carpus, Pappylas, & Agathonicus (249-51)

Hebrews 13:7-16

John 17:1-13

Monday, October 14

Venerable Mother Parasceva of Ternovo

Holy Martyrs Nazarius, Gervasius, Protasius, & Celsus

Philippians 1:1-7

Luke 4:37-44

Tuesday, October 15

Venerable Father Euthymius the Younger

Holy Venerable-Martyr Lucian, Priest of Great Antioch

Philippians 1:8-14

Luke 5:12-16

Wednesday, October 16

Holy Martyr Longinus the Centurion

Philippians 1:12-20

Luke 5:33-39

Thursday, October 17

Holy Prophet Hosea

Venerable-Martyr Andrew of Crete

Philippians 1:20-27

Luke 6:12-19

Friday, October 18

Holy Apostle & Evangelist Luke

Colossians 4:5-9, 14, 18

Luke 10:16-21

Saturday, October 19

Holy Prophet Joel

Holy Martyr Varus

Venerable Father John of Rila

1 Corinthians 15:28-16:3

Luke 5:17-26



NEXT SUNDAY

Sunday, October 20

Nineteenth Sunday After Pentecost

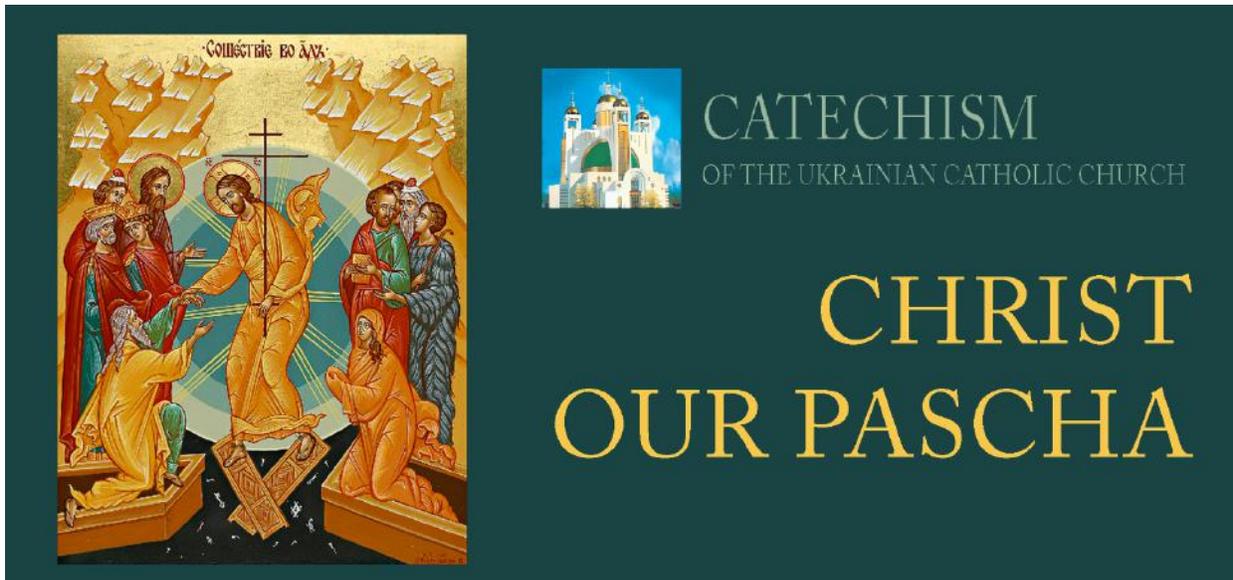
Tone 2

Holy Great-Martyr Artemius

2 Corinthians 11:31-12:9

Luke 6:31-36

FAITH FORMATION



Catechism Sundays @ St. Basil, Charlotte --- Third Sunday of the Month

October 20

Please **SIGN UP** to bring a dish to share
Appetizer, Main, Dessert, or Beverage
Form available in the Brother Leo Room

FAITH FORMATION

God With Us

✠ ONLINE ✠

The Eastern Catholic Eparchial Directors of Religious Education have developed a series of online religious educational offerings. The programs are offered as live webinars, free of charge. Register online for the courses at: www.EasternCatholic.org/Events. *See details of individual programs on the next page.*

GOD WITH US ONLINE is an outreach project of the Eparchial Directors of Religious Education (ECED) and the Eastern Catholic Associates (ECA) and is dedicated to the catechetical renewal of Eastern Catholics in the United States in accord with the Church's call for a new evangelization.

2019 ONLINE EDUCATIONAL OFFERINGS

All courses are offered as live webinars, free of charge. **Register at EasternCatholic.org/Events.**



THE FACE OF GOD

An Introduction to Byzantine Faith & Spirituality

Rev. Deacon Daniel Dozier

Wednesdays, September 11 and 18 @ 8:00 - 9:30 p.m. ET

"Christianity is not an abstract doctrine divorced from reality and from history. Nor is it some momentary, flickering light which shines for a brief while and then is gone. Christianity is a continual celebration of life and love between God and man lived out in concrete history." - Archbishop Joseph Raya



MAKING DISCIPLES

The Art of Bringing Others to Christ

Rev. Alexander Wroblicky

Wednesdays, October 9, 16 and 23 @ 8:00 - 9:00 p.m. ET

Many faithful Catholics are inspired by the Church's call to a new evangelization, yet don't know where to begin, because evangelization is more of an art than a science. In this 3-part series, Fr. Alex will guide us to create room in our communities for people to grow into a mature and life-giving faith.



UNLOCKING THE MYSTERY

An Introduction to Eastern Christian Bible Study

Joshua Mangels

Wednesdays, November 6 and 13 @ 8:00 - 9:00 p.m. ET

"We have learned the plan of our salvation from no one else other than from those through whom the gospel has come down to us. For they did at one time proclaim the gospel in public. And, at a later period, by the will of God, they handed the gospel down to us in the Scriptures-to be the 'ground and pillar of our faith.'" - St. Irenaeus the Godbearer



THE GIFT OF GOD

Preparing for the Feast of the Nativity

Rev. David Anderson

Wednesday, December 16 @ 8:00 - 9:00 p.m. ET

As the Great Feast of the Nativity of the Lord draws closer, using the prayers of the Church in this holy season as our guide, we will ponder God's gift of Himself to us, and consider how we can respond by making a gift of ourselves to Him.



BAPTIZED INTO CHRIST

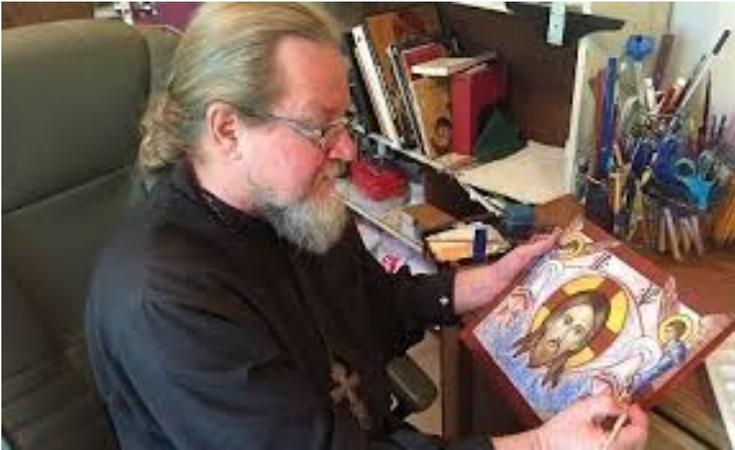
The Mystery of Initiation & Identity of the People of God

Rev. Sebastian Carnazzo, PhD

Wednesdays Jan 8, 15 and 22 @ 8:00 - 9:00 p.m. ET

The celebration of baptism, chrismation and Eucharist together is not simply a practicality. These mysteries are closely connected and must be understood in light of each other. Using Scripture, Fr. Sebastian will show us how these mysteries are not just a symbol, but truly make us the People of God.

ICON WORKSHOPS Abbot Damian Higgins



April 29-May 3, 2020

Rock Hill Oratory, South Carolina

July 27-31, 2020

*St. Francis Springs Prayer Center
Stoneville, North Carolina*

*Spaces fill up rapidly.
Please register long in advance!*

YOUTH & YOUNG ADULTS



Byzantine Catholic young adults from across the United States of America and Canada will descend on Fatima & Lisbon in the summer of 2022 to join millions of other Catholic young adults from around the world.

Contact Fr. Joseph if you are interested in the possibility of joining him on pilgrimage to his maternal homeland of Portugal.

A Lasting Gift

Have you considered including the eparchy and our parish in your will? A will is an expression of your commitment to the principles, people, and institutions that you cherish here on earth. A bequest in your will is a lasting testament, ensuring that the work of the Church can continue.

**COMMUNION AND UNITY
IN THE LIFE AND MINISTRY OF THE UKRAINIAN GREEK-CATHOLIC CHURCH**

Pastoral Letter of the 2019 Synod of Bishops of the Ukrainian Greek-Catholic Church

Part Two:

**THE CHURCH - A COMMUNITY OF PERSONS
GATHERED FROM ALL PARTS OF THE WORLD BY OUR LORD HIMSELF**

The word for “Church” in Greek, *ekklesia*, carries the meaning of “calling,” that is, “the community of those who are called.” In the context of the books of the New Testament, first of all, we are talking about a community of the faithful, a community of those whom our Lord Himself is gathering from all the ends of the world (see Catechism of the Catholic Church, n. 751-752). Thus, by its very nature, the ecclesial community is a unity and a communion of those who “belong to God.”

In the community of the Church, the internal bond among her members is, by the power and action of the Holy Spirit, an icon of the unity of the Divine Persons of the Most Holy Trinity. The first community of Christ’s disciples in Jerusalem is thus described in the Acts of the Apostles: “Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common” (Acts 4:32).

Saint Gregory the Theologian says that the names of the Persons of the Most Holy Trinity are simply the names of relationships that exist between Them (see Oration 29 or Third Theological Oration, 16). Indeed relationship is what unveils and reveals a person. Similarly, in the context of ecclesial communion, each Christian receives a name when through the Sacrament- Mysteries of Baptism and Chrismation we enter into the community of the Church and become partakers of the Eucharistic table.

A person can only learn to love God and neighbor and create a unity with those whom they love, if they are led by the grace of the Holy Spirit. Only through such a bond of love (*vinculum caritatis*), as St. Augustine describes (*Tractatus in Ioannem*, VI, n. 13), can one comprehend his or her own identity, his or her belonging to or involvement in one or another church community, become capable of feeling the hurts and needs of their neighbor, be able to experience God’s presence together with others and share a religious experience in common with others.

We often say that being a member of an Eastern Catholic Church is a particular way of being a Christian. The particular way of the Kyivan Church and her Christian spirit has specific expressions and levels, for example, her local autonomy, synodality, global character in unity-communion with the Successor to Peter the Apostle. The Holy Father and Pope of Rome is the prime servant and living heart of the unity and communion of the Universal Church. Because of this universal unity, because of the care of the Universal Pontiff for our Church, she is able to successfully develop her global character.

The culmination and most profound expression of the unity of the Church of Christ and of her nature is the Most Holy Eucharist. The Eucharistic bread is the visible sign and symbol of ecclesial unity. Already the holy apostle Paul wrote: “Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Cor 10:17). We find similar words in the famous Eucharistic prayer from one

of the earliest examples of ancient Christian writing, known as the Didache: “As this broken bread was once scattered on the mountains, and after it had been brought together became one, so may thy Church be gathered together from the ends of the earth unto thy kingdom; for thine is the glory, and the power, through Jesus Christ, for ever” (9,4).

The communion-unity of Christ’s Church, which constitutes her very substance, finds expression in her pastoral ministry. Our witness to the Church is authentic when the priority of our ministry is to save souls, that is, to unite a person with God in the unity of the community of the children of God. Every action and deed of a member of the Church, which runs contrary to this goal, for example, seeking to separate oneself from the community, to focus solely on personal needs, the needs of our own parish, eparchy or country, any attempt to emphasize the superiority of one member over another – these will always be seen as something unchurchly, against her nature and incompatible with the life of the Church. The holy Apostle Paul emphasizes this: “For in one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit. For the body does not consist of one member but of many... The eye cannot say to the hand, ‘I have no need of you,’ nor again the head to the feet, ‘I have no need of you...’ If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it” (1 Cor 12:13-27).

If the Apostle of the Nations were here today among us, he would ask us the same questions, although perhaps worded slightly differently. Reiterating his teaching that when one member suffers the entire body suffers, and when one member rejoices all members rejoice with it, he would probably ask us: “Can the Edmonton Eparchy say to the Donetsk Exarchate: ‘I have no need of you!’? Can the Chernivtsi Eparchy say to the Curitiba Metropolia: ‘Your problems don’t concern me!’? Can the Melbourne Eparchy say to the Crimean Exarchate: ‘I don’t know you!’?” We could ask ourselves many such questions, each according to their own conscience. However, the response to each of them should be the same – an emphatic “No!”

Today we can attest that when Ukraine is flowing in blood, when our best sons and daughters are offering up their lives for her, when millions of people are forced to abandon their own homes, when a great number of Ukrainians are held captive and, as prisoners of conscience, suffer enemy imprisonment, when there are thousands of dead and tens of thousands of wounded, when virtually all of Ukrainian society is wounded by the war, our Church throughout the world also suffers with us. When our priority is to proclaim the Gospel of Christ, the salvation and sanctification of human souls, and when, in the name of Divine Truth, we see the need to defend human dignity, the rights of Ukrainian laborers in countries across the globe, then our entire Mother Church, our bishops, clergy and laity are called to be a voice for those who are deprived of it. When called to meet

the pastoral needs of our faithful in Australia or Great Britain, Poland or Canada, Argentina or Kazakhstan – our clergy and religious embark on an apostolic journey to proclaim the Gospel of Christ to the ends of the earth.



MIRAVIA[®]

Invites You

25th Annual Fundraising Banquet *"Lighting the Way for 25 Years"*

Thursday, October 24, 2019

Check-in/Reception: 5:30 p.m. ~ Dinner: 6:30 p.m.
Charlotte Convention Center ~ Crown Ballroom

Featuring Keynote Speaker, Abby Johnson



During her eight years with Planned Parenthood, Abby Johnson quickly rose in the organization's ranks and became a clinic director. She was increasingly disturbed by what she witnessed, especially after Abby was asked to assist with an ultrasound-guided abortion. Desperate and confused, Abby sought help from a local pro-life group.

She is the author of the nationally best-selling book and movie adaptation, *Unplanned*, which chronicles both her experiences within Planned Parenthood and her dramatic exit.

Today, Abby continues her efforts to advocate for the unborn and help clinic workers escape the abortion industry.

*Banquet reservations are free, but **REQUIRED**.*

To make a reservation or to host a table of 8-10 people, visit

<https://miraviabanquet25.eventbrite.com> OR contact

Banquet Reservations at meganwhiteside@miravia.org, 704-525-4673 ext. 13.

Deadline to register is October 14, 2019.

Miravia, Inc. is a Catholic, 501 (c)(2) non-profit maternity and after-care program, serving women and their children in the greater Charlotte, NC area since 1994. Funds raised through the annual banquet provide a significant portion of the operating income needed for the coming year. For more information, visit www.miraviainc.org.



/ MiraViaLife

HOLY MYSTERIES

CHRISTIAN INITIATION

The Mysteries of Christian Initiation take place during the celebration of the Divine Liturgy on Sundays or Feast Days. Parents should contact the mission preferably before the birth of their children. Parents and godparents are prepared by the priest. At least one of the godparents must be a practicing Catholic. He or she must provide an original copy of his or her own baptismal certificate (from the parish where his or her baptismal records are kept), and a letter of good standing from his or her pastor. Official preparation takes place before the baptism of the first child, although we earnestly desire to be involved in your faith journey as every subsequent child is born. It is presumed that parents and godparents will participate in the life of the Church as much as they are able, both before and after their children have been baptized.

HOLY MATRIMONY

Couples should contact the clergy at least six months before the desired date of marriage, in order to make the necessary preparations. Couples are prepared by the clergy. It is expected that the new family will participate in the life of the community as much as they are able, both before and after marriage.

ANOINTING OF THE SICK

If anyone needs a pastoral visit, please contact the priest. In cases of emergency, and if you live far from the parish, please contact your nearest Catholic church and ask for the Anointing of the Sick.

CHRISTIAN BURIAL

If a member of the Christian faithful has fallen asleep in the Lord, please contact the priest to arrange for the Order of Christian Burial. The family of the deceased, especially those who have been away from the life of the Church, are encouraged to benefit from the occasion by renewing their commitment to Christ and His Church.

BLESSINGS

Blessings of holy objects take place during the Divine Liturgy. Please speak with the priest *before* the Divine Liturgy. Blessings of persons on special occasions can take place at the end of the Divine Liturgy. For the blessing of homes, please contact the mission, or speak with the priest directly.

PRAYER FOR VOCATIONS



Almighty and merciful God, inspire those You have chosen to hear and answer Your call to the Priesthood and Religious Life. Give them the courage to be the prophets for our times. Give them the wisdom and openness to live their personal call. Give them the strength to be ready witness of Your love and care for the world. May they find support and encouragement in our words and in our prayers, through the intercession of Mary, the Mother of God, and all the Saints. Amen.